

**ENABLING ENTREPRENEURSHIP**  
**7<sup>th</sup> & 8<sup>th</sup> January, 2011**      **Hotel The Park, Kolkata**

**DELEGATE REGISTRATION FORM**

The following participant/s is/are nominated to attend the programme :

Name : \_\_\_\_\_ Designation : \_\_\_\_\_

Name : \_\_\_\_\_ Designation : \_\_\_\_\_

Name : \_\_\_\_\_ Designation : \_\_\_\_\_

Name : \_\_\_\_\_ Designation : \_\_\_\_\_

Nominated by : \_\_\_\_\_ Designation : \_\_\_\_\_

Organisation : \_\_\_\_\_

Address : \_\_\_\_\_

Phone No. : \_\_\_\_\_ Fax No. : \_\_\_\_\_

Mobile No. : \_\_\_\_\_ e-mail : \_\_\_\_\_

Cash/Cheque/Demand Draft, in favour of '**The Indus Entrepreneurs - Kolkata**'  
enclosed :

Amount : \_\_\_\_\_ DD/Cheque No. \_\_\_\_\_ dated \_\_\_\_\_

drawn on (bank) \_\_\_\_\_

Signature : \_\_\_\_\_

**Registration Charges**

**Members : 950 INR**

**Non Members : 1,350 INR**

**Students : 650 INR \***

\* Networking Dinner not included

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The completed form may be sent to :  
**The Associate Director, TiE Kolkata**  
AE 503, Sector I, Salt Lake, Kolkata - 700 064  
Tel No.+ 91 33 6533 1985/ 6454 3361; Telefax : + 91 33 2337 8244  
email : [tie.kolkata@gmail.com](mailto:tie.kolkata@gmail.com); [munmun.banerjee@kolkata.tie.org](mailto:munmun.banerjee@kolkata.tie.org)